



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SCHOLAR FIELDS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630308
3	SCHOOL CODE (IF APPLICABLE)	20295
4	COMPLETE ADDRESS WITH PIN CODE*	VILLAGE MAJRI AKALIAN, SIRHIND ROAD, PATIALA, PUNJAB-147004
5	PRINCIPAL NAME*	Chandandeep Kaur
6	PRINCIPAL QUALIFICATION*	M.Sc, B.Ed
7	SCHOOL EMAIL ID*	20295@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9876195953

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

	AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://sfpsp.in/images/downloads/CBSE/Sr">https://sfpsp.in/images/downloads/CBSE/Sr</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://sfpsp.in/images/downloads/CBSE/Nr">https://sfpsp.in/images/downloads/CBSE/Nr</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://sfpsp.in/images/downloads/CBSE/Rr">https://sfpsp.in/images/downloads/CBSE/Rr</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://sfpsp.in/images/downloads/CBSE/Br">https://sfpsp.in/images/downloads/CBSE/Br</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://sfpsp.in/images/downloads/CBSE/Fl">https://sfpsp.in/images/downloads/CBSE/Fl</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://sfpsp.in/images/downloads/CBSE/Dl">https://sfpsp.in/images/downloads/CBSE/Dl</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sfpsp.in/images/downloads/CBSE/Wr">https://sfpsp.in/images/downloads/CBSE/Wr</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://sfpsp.in/images/downloads/CBSE/Fe">https://sfpsp.in/images/downloads/CBSE/Fe</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://sfpsp.in/images/downloads/CBSE/Al">https://sfpsp.in/images/downloads/CBSE/Al</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://sfpsp.in/images/downloads/CBSE/P">https://sfpsp.in/images/downloads/CBSE/P</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sfpsp.in/images/downloads/CBSE/3_">https://sfpsp.in/images/downloads/CBSE/3_</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Chandandeep Kaur
2	TOTAL NO. OF TEACHERS*	57
	PGT*	18
	TGT*	15
	PRT*	24
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	01

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	70	95.8	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	89	84	94.4	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	23276	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	54	46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	49
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	15	
6	NO. OF BOYS TOILETS*	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://youtube	

SAVE DATA